



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. _____

TRANSCRIPT ORDER FORM

CHAPTER 7.00

APPEAL? ☒ Yes ☐ No

APPEAL No. 8:24-cv-00752
(if known)

(File this form on the related case docket)

Ordering Party's Name: Lane K. Bogard Attorney Bar# 306972

Law Firm: Haberbush, LLP

Mailing Address: 444 West Ocean Boulevard, Suite 1400, Long Beach, CA 90802

Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): Alexander S. Bostic

Telephone: (562) 435-3456 E-mail: abostic@lbinsolvency.com

Bankruptcy Case #: 8:23-bk-10898-TA Adversary Proceeding #/MP #: _____

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 03/05/2024 Time: 11:00 am

Debtor: Jeffry S. Beier

Adversary Proceeding Name: _____ vs. _____

Hearing Judge: T. Albert Courtroom #: SA 5B

TRANSCRIBER: Ben Hyatt **ALTERNATE:** Briggs Reporting

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website www.justice.gov/ust/r16

Transcript Type:

NOTE: The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

Copy of Existing Transcript: Contact the transcriber directly for a copy.

☒ 30 Days (Ordinary)

☐ 3 Days

☒ Entire Hearing

☐ 14 Days

☐ Next Day (24 hours)

☐ Ruling/Opinion of Judge only

☐ 7 Days

☐ Testimony of Witness

☐ Other*

(name of witness)

*Special Instructions: _____

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: _____ Date Sent to Transcriber: _____ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #:____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #:____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

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Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.